



OFFICE OF THE GOVERNOR
NEVADA STATE OFFICE OF ENERGY

Original Issuance Date: June 16, 2010

James Moore
Cashman Equipment
3300 St. Rose Parkway
Henderson, NV 89052

Re: Certificate of Eligibility for Cashman Equipment AMENDED JUNE 17, 2011
NC-CE001- FY2012 (NC-RN001-2008)

Dear Mr. Moore;

The Nevada State Office of Energy is pleased to grant this **Certificate of Eligibility** for the Cashman Equipment project, which was certified at the LEED NC Gold level with 45 points. After reviewing your certificate of eligibility application received on April 29, 2010, we have concluded that the Cashman Equipment project is eligible for a partial property tax abatement based on the provisions of NAC 701A.280.

As per NAC 701A.280, Cashman Equipment is granted the following partial property tax abatement for

(a) a **duration of 9 years and in an annual amount that equals 30 percent** of the portion of the taxes imposed pursuant to chapter 361 of NRS, other than any taxes imposed for public education, that would otherwise be payable for the building or other structure, excluding the associated land.

(b) building(s):

Cashman Equipment, 292,818 total square ft – CORRECTED 06/17/2011
APN 177-35-110-001, 3300 St. Rose Parkway, Henderson, Clark County, NV
89052

(c) commencing with FY 12 (July 01, 2011).

Please forward copies of your redacted (if applicable) certificate of eligibility application to the following agencies: Chief of the Budget Division of the Department of Administration (Attn: Reese Tietje); Department of Taxation (Attn: Terry Rubald) ; Commission on Economic Development; County Assessor; County Treasurer; City Manager (if project is located within city limits) and



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(a) a **duration of 9 years** and **in an annual amount that equals 30 percent** of the portion of the taxes imposed pursuant to chapter 361 of NRS, other than any taxes imposed for public education, that would otherwise be payable for the building or other structure, excluding the associated land.

(b) building(s):

Cashman Equipment, 176,963 total square ft
APN 177-35-110-001, 3300 St. Rose Parkway, Henderson, Clark County, NV
89052

(c) commencing with FY 12 (July 01, 2011).

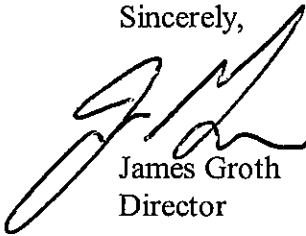
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County Commissioners before June 30, 2010. Please also forward our office the copy of your cover letters and the proof of delivery to these agencies before June 30, 2010.

Please note that duration of abatement is subject to compliance with NAC 701A.260 (Attachment I). It will be the responsibility of registrant and tax abatement coordinator to comply with all of the requirements and be aware of the dates (Attachment II) for listed requirements in NAC 701A.260, as our office will not be sending out reminder notices.

Should you have any questions regarding the LEED process, please contact Ms Lorayn Walser at (775) 687-1850 or lwalsen@energy.nv.gov.

Sincerely,



James Groth
Director

Enclosures:

- 1) NAC 701A.260
- 2) List of required documents and dates as per NAC 701A.260

CC: Lorayn Walser, Management Analyst, NSOE
Eric Roberts, SH Architecture
Reese Tietje, Budget Division, Nevada Department of Administration
Terry Rubald, Chief, Nevada Department of Taxation
Michael Skaggs, Executive Director, Commission on Economic Development
M.W. Schofield, Clark County Assessor
Laura B. Fitzpatrick, Clark County Treasurer
Virginia Valentine, Clark County Manager
Mark Calhoun, Henderson City Manager